#### **SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**

Harrison H. SAI-FORD Council Ward # Z

Candidate's Name(print) Office District (if applicable)

9501W. Sahara # 1254 L.V. W. 89117 804.1754

## REPORT NUMBER 2 - DUE MAY 29, 2001

Report Period Begins: March 23, 2001 Report Per

Report Period Ends: May 24, 2001

#### **CONTRIBUTIONS SUMMARY**

<ol> <li>From Report Number 1, total amount of contributions</li> <li>From Report Number 2, total amount of contributions</li> </ol>	100-
3. Interest and income earned, if any, during this report period	
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS	
(add lines 1 through 3)	<u> </u>
	•
EXPENSES SUMMARY	52 EF
5. From Report Number 1, total amount of expenses in excess of \$50	100 5
6. From Report Number 1, total amount of expenses of \$50 or less	<u> </u>
7. Report Number 2, total amount of expenses in excess of \$50	
8. Report Number 2, total amount of expenses of \$50 or less	<del></del>
9. Total amount of expenses for Report Number 2 (add lines 7 & 8)	7
10. TOTAL AMOUNT OF ALL EXPENSES FOR REPORTS 1 AND 2	
(add lines 5, 6 and 9)	100

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 23, 200

Signature of Candidate

Prescribed by Secretary of State NRS 294A.360 ELPG 201.002 (rev12/00)

Total number of pages for this report

10/1

Homison H. SAFFORD, Council

Candidate's Name (print)

Office

District (if applicable)

## Contributions (ALL)

Topic total services of the se	# 6510 (1755 - 175 Gr. 8 - 18 	CHANGE BURNESS		
None				
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Harrisont SAFFORD Council

District (if applicable)

Candidate's Name (print)

## **Expenses Categories**

		:
Office expenses	A	\$
Expenses related to volunteers	В	\$
Expenses related to travel	C	\$
Expenses related to advertising	D	\$
Expenses related to paid staff	Е	\$
Expenses related to consultants	F	$\phi$
Expenses related to polling	G	\$
Expenses related to special events	Н	\$
Goods and services provided in kind for which money would otherwise have been paid	I	\$
Other miscellaneous expenses	J	\$

PAGE 3 OF 5

Candidate's Name (print)

Office

District (if applicable)

# Expenses in Excess of \$50

State of the State		
None		
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	 ated if additional si	

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PAGE 4 OF 5

Harrison H. SAFFORD Council

Candidate's Name (print)

Office

District (if applicable)

### **Expenses of \$50 or Less**

1100 - 1110 1100 - 1110 1101 - 1110 - 1110	syndrich Historyka Fostanicka	
	None	
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